District Director.—Gilda Lintz.
11900 College Boulevard, Suite 203, Overland Park, KS 66210 ......(913) 451–9343
State Director.—Chad Tenpenny.

## REPRESENTATIVES

### FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; education: B.S., economics, 1976; J.D., University of Kansas, 1981; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989–97, serving as vice president in 1993–95 and majority leader in 1995–97; Special Assistant Attorney General, State of Kansas, 1982–85; Deputy Attorney, Rooks County, 1987–95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993–94; president, 1994–95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996–97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; founding co-chair, Congressional Rural Caucus; co-chair, Dwight D. Eisenhower Memorial Commission; married: Robba Moran; children: Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; elected to the 105th Congress; reelected to each succeeding Congress.

### Office Listings

http://www.jerrymoran.house.gov

2202 Rayburn House Office Building, Washington, DC 20515	(202) 225-2715
Chief of Staff.—Todd Novascore.	FAX: 225-5124
Legislative Director.—Alex Richard.	
Press Secretary.—Brecke Latham.	
Office Manager—Mark Colwell.	
1200 Main Street, Suite 402, P.O. Box 249, Hays KS 67601-0249	(785) 628-6401
1 North Main, Suite 525, P.O. Box 1128, Hutchinson, KS 67504–1128	(620) 665-6138
119 West Iron Avenue, Suite 403, P.O. Box 766, Salina, KS 67401	(785) 309-0572

Counties: Barber, Barton, Chase, Cheyenne, Clark, Clay, Cloud, Comanche, Decatur, Dickinson, Edwards, Ellis, Ellsworth, Finney, Ford, Geary (part), Gove, Graham, Grant, Gray, Greeley, Greenwood (part), Hamilton, Haskell, Hodgeman, Jewell, Kearny, Kiowa, Lane, Lincoln, Logan, Lyon, McPherson, Marion (part), Marshall, Meade, Mitchell, Morris, Morton, Nemaha (part), Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Rawlins, Reno, Republic, Rice, Rooks, Rush, Russell, Saline, Scott, Seward, Sheridan, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wabaunsee, Wallace, Washington, Wichita. Population (2000), 672,105.

ZIP Codes: 66401, 66403–04, 66406–08, 66411–13, 66423, 66427, 66431, 66438, 66441, 66501–02, 66507–08, 66514, 66518, 66523, 66526, 66534, 66536, 66538, 66541, 66544, 66547–48, 66610, 66614–15, 66801, 66830, 66833–55, 66838, 66840, 66843, 66845, 66849–51, 66853–54, 66858–62, 66864–66, 66868–70, 66872–73, 66901, 66930, 66932–33, 66935–46, 66948–49, 66951–53, 66955–56, 66958–64, 66966–68, 66970, 67009, 67020–21, 67028–29, 67035, 67053–54, 67057, 67059, 67061–63, 67065–66, 67068, 67070, 67073, 67104, 67107–9, 67112, 67114, 67124, 67127, 67134, 67138, 67143, 67151, 67155, 67355, 67401–02, 67410, 67416–18, 67420, 67422–23, 67425, 67427–28, 67430–32, 67436–39, 67441–52, 67454–60, 67464, 67466–68, 67470, 67473–76, 67578–79, 67581, 67582–50, 67552–54, 67550–57, 67559–61, 67563–68, 67570, 67572–76, 67578–79, 67581, 67583–85, 67001, 67621–23, 67625–29, 67631–32, 67633–35, 67637–40, 67642–51, 67663–61, 67663–65, 67667, 57669, 67611–75, 67710, 67730–41, 67743–45, 67748–91, 67518–58, 67761–62, 67764, 67801, 67831, 67831, 67834–42, 67844, 67846, 67849–51, 67853–55, 67857, 67859–65, 67867, 67869–71, 67876–80, 67882, 67901, 67905, 67950–54

# SECOND DISTRICT

LYNN JENKINS, Republican, of Topeka, KS; born in Topeka, KS, June 10, 1963; education: A.A., Kansas State University, Manhattan, KS, 1985; B.S., accounting/economics, Weber State College, Ogden, UT, 1985; professional: Certified Public Accountant; Accountant, Braunsdorf, Carson, and Clinkinbeard; Accountant, Baird, Kurtz and Dobson; Certified Public Accountant, Public Accounting, Specialty Taxation, 1985–present; Representative, Kansas State House of Representatives, 1999–2000; Senator, Kansas State Senate, 2001–02; Treasurer, State of Kansas, 2003–08; children: Hayley and Hayden; Community Pharmacy Caucus; House Army Caucus; Military Veterans Caucus; Nuclear Issues Working Group; Cystic Fibrosis Caucus; committees: Financial Services; elected to the 111th Congress on November 4, 2008.

#### Office Listings

http://lynnjenkins.house.gov

130 Cannon House Office Building, Washington, DC 20515	(202) 225-6601
Chief of Staff.—Pat Leopold.	FAX: 225-7986
Legislative Director.—Eric Schmutz.	
Scheduler.—April Moore.	
Press Aide.—Mary Geiger.	
510 Southwest 10th Avenue, Topeka, KS 66612	(785) 234-5966
701 North Broadway, Pittsburgh, KS 66762	(620) 231–5966

Counties: Allen, Anderson, Atchison, Bourbon, Brown, Cherokee, Coffey, Crawford, Doniphan, Douglas (part), Franklin, Geary, Jackson, Jefferson, Labete, Leavenworth, Linn, Miami, Nemaha (part), Neosho, Osage, Pottawatomie, Riley, Shawnee, Wilson, Woodson. Population (2000), 672,102.

ZIP Codes: 66002, 66006-08, 66010, 66012-17, 66020-21, 66023-27, 66032-33, 66035-36, 66039-50, 66052-54, 66056, 66058, 66060, 66064, 66066-67, 66070-73, 66075-80, 66083, 66086-88, 66090-91, 66093-95, 66097, 66109, 66112, 66401-04, 66407, 66409, 66413-20, 66424-29, 66431-32, 66434, 66436, 66439-40, 66442, 66449, 66451, 66502-03, 66502-90, 66509-10, 66512, 66515-17, 66515-17, 6652-24, 66527-28, 66531-40, 66542-44, 66546-50, 66546-50, 66552, 66554, 66601, 66603-12, 66614-22, 66624-26, 66628-29, 66636-37, 66642, 66647, 66652-53, 66667, 66675, 66683, 66699, 66701, 66710-14, 66716-17, 66720, 66724-25, 66728-36, 66732-36, 66746, 66748-49, 66751, 66753-63, 66767, 66769, 6736-73, 6677-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66864, 66868, 66870-71, 66933, 67047, 67330, 67332, 67335-37, 67341-42, 67351, 67354, 67356-57

#### THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born in Anthony, KS, November 8, 1945; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; professional: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971–73; Johnson County District Attorney, 1977–89; Johnson County Community College Board of Trustees, 1993–99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Swearingen, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970–73; committees: Financial Services; Small Business; elected to the 106th Congress; reelected to each succeeding Congress.

# Office Listings

http://www.house.gov/moore

1727 Longworth House Office Building, Washington, DC 20515	(202) 225-2865
Chief of Staff.—Howard Bauleke.	FAX: 225-2807
Scheduler.—Ray Wittlinger.	
Communications Director.—Rebecca Black.	
8417 Santa Fe Drive, Room 101, Overland Park, KS 66212	(913) 383-2013
District Director.—Kevin Albrecht.	
500 State Avenue, Room 176, Kansas City, KS 66101	(913) 621-0832
901 Kentucky Street, #205, Lawrence, KS 66044	(785) 842–9313
Constituent Services Director.—Becky Fast.	

Counties: DOUGLAS (part), JOHNSON, WYANDOTTE. Population (2000), 672,124.

**ZIP Codes:** 66006–07, 66012–13, 66018–19, 66026, 66030–31, 66035–36, 66044–47, 66049–51, 66053, 66061–64, 66071, 66077, 66083, 66085, 66092, 66101–06, 66109–13, 66115, 66117–19, 66160, 66201–27, 66250–51, 66276, 66282–83, 66285–86

# FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; education: attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; professional: Dean of the Kansas House Congressional Delegation; proposal manager, The Boeing Company; married: the former Vicki Holland, 1976; children: Jessica, John, and Luke; committees: Appropriations; elected to the 104th Congress; reelected to each succeeding Congress.